



SC

|    |                      |
|----|----------------------|
| 1  | 0 F H <sub>6</sub>   |
| 2  | H <sub>6</sub>       |
| 3  | -85 F H <sub>6</sub> |
| 4  | H <sub>5</sub>       |
| 5  | +75                  |
| 6  | +110                 |
| 7  | +150                 |
| 8  | 1st WAGE OUT         |
| 9  | 2nd                  |
| 10 | 3rd                  |
| 11 | 4th                  |
| 12 | 5th                  |

SE

|    |                      |
|----|----------------------|
| 1  | 0 F H <sub>6</sub>   |
| 2  | H <sub>6</sub>       |
| 3  | -85 F H <sub>6</sub> |
| 4  | H <sub>5</sub>       |
| 5  | +75                  |
| 6  | +110                 |
| 7  | +150                 |
| 8  | 1st WAGE OUT         |
| 9  | 2nd                  |
| 10 | CARRY GATE #1        |
| 11 | 1st WAGE OUT #2      |
| 12 | CARRY GATE #2        |

SH

|    |                |
|----|----------------|
| 1  | TRAMP GATE # 4 |
| 2  | -75            |
| 3  | -76            |
| 4  | -77            |
| 5  | -78            |
| 6  | -79            |
| 7  | -80            |
| 8  | -81            |
| 9  | -82            |
| 10 | -83            |
| 11 | -84            |
| 12 | -85            |
| 13 | -86            |
| 14 | -87            |
| 15 | -88            |
| 16 | -89            |
| 17 | -90            |
| 18 | GROUND         |

SD

|    |               |
|----|---------------|
| 1  | STEM INPUT    |
| 2  | CLEAR         |
| 3  | -70           |
| 4  | -20           |
| 5  | Out. Input Sp |
| 6  | " 212         |
| 7  | " 3ADH        |
| 8  | " 4TH         |
| 9  | " 5TH         |
| 10 | " 6TH         |
| 11 | " 7TH         |
| 12 | " 8TH         |

SF

|    |               |
|----|---------------|
| 1  | INPUT #1      |
| 2  | INPUT #2      |
| 3  | -40           |
| 4  | -20           |
| 5  |               |
| 6  |               |
| 7  |               |
| 8  | SF INPUT #2   |
| 9  | -75           |
| 10 | P.F. INPUT #1 |
| 11 | CARRY OUT #1  |
| 12 | WAGE OUT #1   |

3/15/53  
MOORE S.C. S.L.  
R.P. Hall  
Source: Moore School  
Number: 3/15/53  
Address: GIBBS TYPES  
44 Lehigh Ave.  
RD. Lehigh, PA 18201  
S.A.K. to S.A.N. W.L. S.A.K.  
TO S.A.L. 20  
RD. Lehigh 20 Aug 45

MOORE SCHOOL OF ELECTRICAL ENGINEERING  
UNIVERSITY OF PENNSYLVANIA

M.P. STEPPER SOLAIST PANEL - PANEL 1

|                    |                       |                        |
|--------------------|-----------------------|------------------------|
| MATERIAL           | FINISH                | SCALE                  |
| Drawn by:<br>CUM-C | Checked by:<br>1/7/53 | Approved by:<br>1/7/53 |
|                    |                       | PX-8-111               |

DATE: OCT. 31, 1951